**PROCUREMENT UNIT** 

## June 9, 2022

## Subject: Bid No. 9052.10, Portable and Team Bleachers

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through June 7, 2023. All terms and conditions remain the same.

**Supplier(s):** 

Varsity Brands Holding Co., Inc.

## COMMENTS:

Contract Summary attached.

**REFER QUESTIONS TO:** Stephanie Dorah, Buyer, 240-740-7538

Angela McLutoch Dains Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:sjd

Distribution: Supplier(s); Bid File